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PATENT  
ATTY. DOCKET NO.: P66091US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Motoshige HIBINO et al.

Group Art Unit: 1772

Serial No.: 10/618,594

Examiner: Marc A. Patterson

Filed: July 15, 2003

For: HOSE OF IMPERMEABILITY AND PROCESS FOR MANUFACTURING THE SAME

***AMENDMENT UNDER RULE 1.111***

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action (Paper No. 9) of June 17, 2004, kindly amend the claims of the above-identified patent application as indicated in the listing of claims starting on page 2 of this response.

FEB. 1. 2005 4:32PM

JACOBSON, HOLMAN

NO. 205 P. 1

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**IMPORTANT**

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**FACSIMILE COVER LETTER**

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To: Examiner Marc A. Patterson Date: February 1, 2005

Company: USPTO Group Art Unit 1772 Your Ref.: Serial No. 10/618,594

Fax Number: 703-872-9306 Our Ref.: P66091US1

From: Irwin M. Aisenberg

TOTAL NUMBER OF PAGES, INCLUDING COVER LETTER: 22

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JH Ref 266091151Today's Date 9/15/04Serial/Patent No. 10/618,594

A. Inventor, Patentee, Assignee

HIBINIS et al

Filing Date/Patent Date

July 15, 2003

The following has been received in the U.S. Patent &amp; Trademark Office on the date stamped hereon:

- |   |  |
|---|--|
| <input type="checkbox"/> _____ pp. Specification & _____ Claims                     | <input checked="" type="checkbox"/> Response to Office Action <u>///</u> |
| <input type="checkbox"/> Combined Declaration, Power of Attorney                    | <input type="checkbox"/> Disclosure Statement-IDS                        |
| <input type="checkbox"/> Preliminary Amendment                                      | <input checked="" type="checkbox"/> Copies of References <u>2</u>        |
| <input type="checkbox"/> Rule 53 (b) Application                                    | <input type="checkbox"/> Request for Refund                              |
| <input type="checkbox"/> Rule 53 (d) /RCE Application                               | <input type="checkbox"/> Request for Corrected Filing Receipt            |
| <input type="checkbox"/> Claim to Priority and Certified Copy                       | <input type="checkbox"/> Petition for XOT                                |
| <input type="checkbox"/> Substitute <input type="checkbox"/> Subsequent Declaration | <input type="checkbox"/> Notice of Appeal/Brief                          |
| <input type="checkbox"/> Maintenance Fee  | <input type="checkbox"/> Sequence Listing                                |
| <input type="checkbox"/> Drawings _____ Sheets _____ Formal _____                   | <input type="checkbox"/> Issue Fee Transmittal                           |
| <input type="checkbox"/> Assignment/Change of Name                                  | <input type="checkbox"/> Other _____                                     |
| <input type="checkbox"/> Small Entity Declaration                                   |  |

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JH 11/01

DUE DATE

9/17/04

Person filing

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WASHINGTON, D.C. 20004

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Group Art Unit: 1772

Examiner: Marc A. Patterson

## TRANSMITTAL

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment Under Rule 1.111 in the above-captioned patent application.

The fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest Number Previously Paid For	Present Extra		Small Entity Rate Additional Fee	(or)	Other Than Small Entity Rate Additional Fee
Total Claims	24	- 22	=	2	x 09 =	x 18 =	\$36.00
Ind. Claims	4	- 05	=	0	x 43 =	x 86 =	
<input type="checkbox"/> Multiple Dependent Claims					+145 =	+290 =	
				Total		Total	\$36.00

XXXX A credit card payment form PTO-2038 in the amount of \$36.00 is attached for: Two Additional Independent Claims

XXXX If a Petition for Extension of Time is necessary and the Petition and/or the check is not enclosed, this will act as the Petition and applicant herewith petitions the Commissioner to extend the time for response and charge any fees necessary under 37 CFR 1.17 (a)(1)-(5) to Deposit Account No. 06-1358. The Commissioner is also authorized to charge payment of any other additional fees associated with this communication or credit any overpayment to Deposit Account No. 06-1358. A duplicate copy of this sheet is attached.

Respectfully submitted,  
JACOBSON HOLMAN PLLCBy: \_\_\_\_\_  
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Date: September 15, 2004  
IMA:cwp  
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